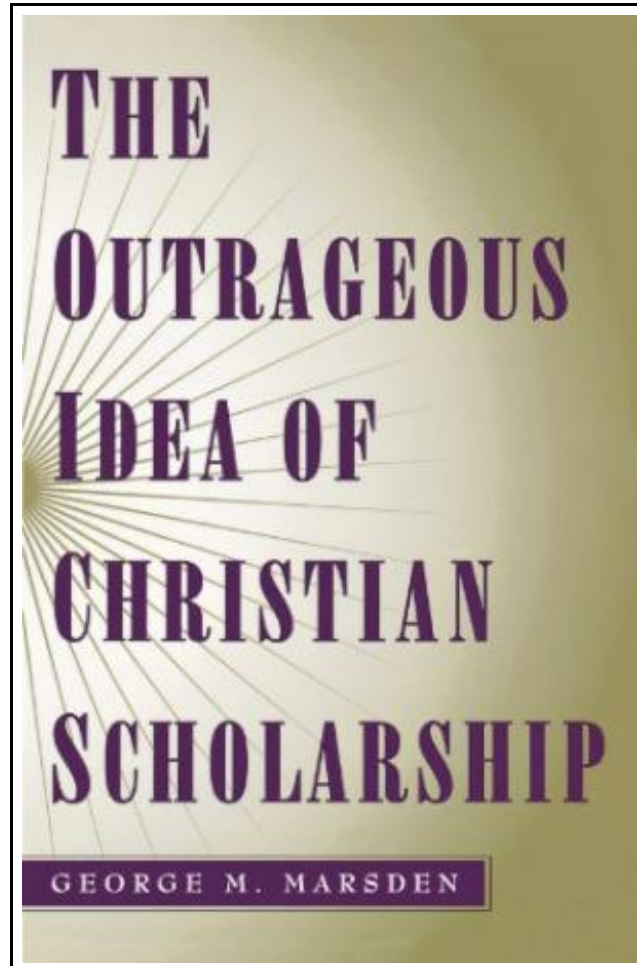


The Outrageous Idea of Christian Scholarship



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Reviews

This publication is definitely not simple to begin on studying but quite fun to see. It really is full of knowledge and wisdom I am just effortlessly can get a satisfaction of studying a created pdf.
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THE OUTRAGEOUS IDEA OF CHRISTIAN SCHOLARSHIP



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Oxford University Press Inc, United States, 1998. Paperback. Book Condition: New. Reprint. 201 x 135 mm. Language: English . Brand New Book ***** Print on Demand *****.At the end of his 1994 book, *The Soul of the American University*, George Marsden advanced a modest proposal for an enhanced role for religious faith in today's scholarship. This unscientific postscript helped spark a heated debate that spilled out of the pages of academic journals and *The Chronicle of Higher Education* into mainstream media such as *The New York Times*, and marked Marsden as one of the leading participants in the debates concerning religion and public life. Marsden now gives his proposal a fuller treatment in *The Outrageous Idea of Christian Scholarship*, a thoughtful and thought-provoking book on the relationship of religious faith and intellectual scholarship. More than a response to Marsden's critics, *The Outrageous Idea of Christian Scholarship* takes the next step towards demonstrating what the ancient relationship of faith and learning might mean for the academy today. Marsden argues forcefully that mainstream American higher education needs to be more open to explicit expressions of faith and to accept what faith means in an intellectual context. While other defining elements of a scholar's identity, such as race or gender, are routinely taken into consideration and welcomed as providing new perspectives, Marsden points out, the perspective of the believing Christian is dismissed as irrelevant or, worse, antithetical to the scholarly enterprise. Marsden begins by examining why Christian perspectives are not welcome in the academy. He rebuts the various arguments commonly given for excluding religious viewpoints, such as the argument that faith is insufficiently empirical for scholarly pursuits (although the idea of complete scientific objectivity is considered naive in most fields today), the fear that traditional Christianity will reassert its historical...



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